

VILLAGE OF SOUTH BARRINGTON
30 South Barrington Road
South Barrington, IL 60010
EMERGENCY MANAGEMENT COMMITTEE MINUTES
MONDAY, NOVEMBER 6, 2023
AT 5:00 p.m.

MINUTES

CALL TO ORDER

Chairman Patel called the meeting to order at 5:07 p.m.

ROLL CALL

Committee Members present: **Committee Chair Patel, Trustee Guranovich and Trustee Stagno**

Committee Members absent: None

Board Members Present: **Mayor McCombie**

Staff present: Village Administrator Palmer and Deputy Chief Garrison

Others Present: Al Saller

MINUTES

Motion was made by Guranovich to approve the minutes from the September 28, 2023 meeting. Second by Stagno. On a voice vote the motion was approved unanimously.

PUBLIC COMMENT – Al Saller addressed the Committee asking if the Emergency Management Plan addresses items such as terrorism attacks. Garrison responded that the plan does reference those types of emergencies in the document in other sections. Chair Patel noted that the format for the document follows a specific template and addresses items in a prescribed manner based on Cook County requirements. Saller suggested that the Village contact State Senator McConchie's Office in regard to funding for tornado sirens.

AGENDA ITEMS

1. Continuing Review & Discussion of the Emergency Plan Update.

Chair Patel began the discussion reviewing additional information supplied in the packet regarding FEMA recommendations on earthquake procedures and fuel pipelines. Chair Patel suggested putting the information supplied from FEMA in the weekly newsletter and also inform residents about the fuel pipelines in the Village. Mayor McCombie suggested getting input from the Village Attorney about dispensing pipeline information.

Continuing Review and Discussion of the Emergency Plan Update, Deputy Chief Garrison commented that overall there were very minimal changes made to the documents (Annexes I, J, K, L and M; Appendices 5,6 and 7). Mayor McCombie suggested that red-line copies be distributed next time to see what changes have been made, as part of the review process. For Annex I (Emergency Mortuary), Al Saller asked if there is a refrigeration unit available. Guranovich recommended the County as a resource for refrigeration equipment. Appendix 6

(Disaster Pass System), Guranovich asked about passes and evacuation procedures and how they are handled. Garrison responded that the procedure is implemented by the State Police, with credential cards. Brief discussion took place on one printed item regarding the definition of media vs. press (does media include press). Appendix 7 (Water Supply Emergency Response), comments were to update and names that appear in Appendix 7. Mayor McCombie clarified that Chief Roman is the designated Public Information Officer (PIO) which would include being the Media Contact. Guranovich asked for some background on 'Pace Analytical' being listed under Health Care Contacts. Chair Patel asked about 'Chemtrec' also listed under Health Care Contacts. Guranovich suggested adding Well Contractor Snelling to the list due to their familiarity with the Village. Annex J (Resource Management) and K (Animal Care), Garrison reported that no major changes were suggested. Annex L (Volunteer Resources), discussion regarding the status of the Medical Volunteer List. Palmer reported the list is being updated and will be a link to the plan. Annex M (Debris Management), brief discussion and it was determined that this Annex would be carried over to the next meeting for further review.

Motion was made by Guranovich to accept the proposed changes to Annexes I – L and Appendices 5-7. Second was made by Stagno. On a voice vote the motion was approved unanimously.

MAYOR'S REPORT

No report.

OLD BUSINESS

No old business for discussion.

NEW BUSINESS

No new business for discussion.

NEXT MEETING DATE AND TIME

The next Emergency Management Committee meeting will be scheduled in December 11, 2023 at 5:00 PM.

ADJOURNMENT

At 6:22 p.m., Trustee Guranovich made a motion to adjourn, seconded by Trustee Stagno. On a voice vote, the motion passed.

Respectfully submitted,

RP

Administrator Palmer

These minutes were approved this

11 Day of Dec, 2023

Angela Lucyan Lee
Deputy Village Clerk
12/31/24